



**City of Fitchburg  
Massachusetts**

FITCHBURG CITY CLERK

16 MAR 25 08 44

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**Stephan Hay**

**Dean A. Tran**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

March 25, 2016

**WARRANT FOR A SPECIAL MEETING  
OF THE CITY COUNCIL**

**A Special Meeting of the City Council will be held on**

**Tuesday, March 29, 2016 at 7:00PM**

**Memorial Middle School Library**

**615 Rollstone Street, Fitchburg MA**

The agenda will consist of the following:

- 1. Call to Order**
- 2. Salute to the Flag**
- 3. Roll Call Attendance**
- 4. Council President announces that the Council will enter in to Executive Session as follows and also announces whether the open session will reconvene at the conclusion of the executive session;**

Pursuant to MGL C. 30A section 21 the City Council of the City of Fitchburg hereby provides notice that it will meet in an executive session in order to consider the purchase, exchange, lease or value of real property in the City of Fitchburg for Municipal purposes. If an open meeting on this purpose were to occur it may have a detrimental effect on the position of the city that it would alert prospects of the City's plan, and the resources the city is willing commit.

- 5. Roll Call Vote to enter in to Executive Session.**

**Per Order**

**Michael P. Kushmerek, President**

**By:**

**Anna M. Farrell  
City Clerk**